



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7921

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/574,212    |                                  | 429   | 1797           | 284502000800           |

## APPLICANTS

Ping Chen, Singapore, SINGAPORE;  
 Zhitao Xiong, Singapore, SINGAPORE;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/SG04/00317 09/24/2004  
 which claims benefit of 60/507,548 10/02/2003  
 and claims benefit of 60/571,804 05/17/2004

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*  
 02/09/2007

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | SINGAPORE        | 8               | 24           | 2                  |
| Verified and<br>Acknowledged   | /FRANK M<br>LAWRENCE JR/<br>Examiner's Signature                    | Initials                                     |                  |                 |              |                    |

## ADDRESS

MORRISON & FOERSTER LLP  
 425 MARKET STREET  
 SAN FRANCISCO, CA 94105-2482  
 UNITED STATES

## TITLE

Multi-metal-nitrogen compounds for use in hydrogen storage materials

|                            |   |  |
|----------------------------|---|--|
| FILING FEE RECEIVED<br>615 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                            |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                            |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                            |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                            |   | <input type="checkbox"/> Other _____                         |
|                            |   | <input type="checkbox"/> Credit                              |